



## **SPECIAL MEETING**

### **AGENDA**

#### **MANDAN PARK DISTRICT**

**Wednesday June 10, 2015**

**11:30am**

**Park District Administrative office**

**2600 46<sup>th</sup> Ave SE (Raging Rivers)**

#### **i. CALL MEETING TO ORDER**

#### **ii. NEW BUSINESS**

- 1.) Approval for the following items related to sales tax passage:
  - a. Approval to advertise for architectural services
  - b. Approval to advertise for Construction Manager at Risk.
  - c. Resolution relating to the issuance of bonds and reimbursement of expenditures

#### **Executive Session:**

- 2.) Possible Executive Session pursuant to North Dakota Century Code Section 44-04-19.1 to discuss negotiating strategy and give instructions to administration regarding possible land acquisition.

#### **iii. ADJOURNMENT**